## **4<sup>th</sup> Making A Difference Conference**

"Impacting the Lives of Individuals With Autism Spectrum Disorders"

## Friday, October 4, 2013 @ Cullman Civic Center 7:45 a.m. -4:00 p.m. (Registration 7:45 – 8:15)

* IEP's & Advocacy	* Nutritional Suppl	NCLUDE: (But Not ementation in ASD	Limited To)  * Sensory Activities Make & Take
* Parent Education & Eff Those With Asperger's S		on for Individuals w/	Autism Who Are Highly Verbal or
* Anger/Behavior Mana	gement (2 different	sessions for age specif	īc needs)
* Technology/Visual Str	ategies for Success	* Health Challer	nges & Self-Care Strategies
* Working with Special	Needs Students (Tead	cher's Perspective)	* Local Resources Workshop
* The ABC's of Parent/P	rofessional Partnersh	aips for Individuals wi	th Autism Spectrum Disorders
Cullman City & County anyone with a heart for indir faith-based organiz  REGISTR On-Line Regist  PRE-REGISTRATION IS  FOR MORE INFORMA	y Special Education, a viduals with these challer cations, staff & volunteer ATION DEADLINE: Fration @ http://cuiscreton: \$\$ RECOMMENDED: \$\$ CTION: Rhonda Davis	nges to attend including, loss, grandparents, nurses, period. September 20 <sup>th</sup> (To Collman.eventbrite.com, 10.00 fee includes Specification)	n Networking Group, reation Therapeutic Program encourages but not limited to teachers, daycare providers ohysicians, therapists, social workers. Guarantee Speaker Handouts) m/ OR Fee with Form Below eaker Handouts, Buffet Lunch & Snacks (256) 962-2208, pdrd@hotmail.com oamah@autism-alabama.org
		egistration Form:	
Name:		I am a(n): (please	check one)
Address:		Parent	Teacher
City:		OT	SLP
State: Zip:		Other:	

Mail or fax form to: Autism Society of Alabama

4217 Dolly Ridge Road, Birmingham, AL 35243

Attn: "Making A Difference" Conference

Fax: (205) 967-8244

Phone: (\_\_\_\_)\_\_\_\_

Email: \_\_\_\_\_