



American Society of Civil Engineers
ORANGE COUNTY BRANCH

BOARD OF DIRECTORS
2012-13
Tapas Dutta, P.E.
President
Penny Lew, P.E.
Vice President
Gary Gilbert, P.E.
Treasurer
Cindy Miller, P.E.
Secretary
Joshua Nelson, P.E.
Past President

Thursday, February 21, 2013
ANNUAL AWARDS DINNER

Chaired by: Ziad Mazboudi, P.E., Past Past President

This year's Award's Night will be a special evening as we recognize some of Orange County's finest Civil Engineers and Projects. Please show your support for your peers and be in attendance! Sponsorships are available – see flyer. The awards are:

- Young Engineer of the Year: Andrew Pham, P.E., City of Irvine
Government Engineer of Merit: Matthew Cugini, P.E., Caltrans
Government Engineer of the Year: Dan Ferons, P.E., Santa Margarita Water District
Engineer of Merit: Mabel Garcia, P.E., Hunsaker & Associates
Land Development Engineer of the Year: Jim Yates, P.E., Rancho Mission Viejo
Engineer of the Year: Mike Rudinica, P.E., RBF Consulting
Distinguished Engineering Educator: Farzin Zareian, Ph.D., UC Irvine
Lifetime Achievement in Civil Engineering: Dwight Schroeder, P. E.
President's Award: Eric Bauman, P.E., City of San Juan Capistrano
Excellence in promotion of Infrastructure: Orange County Transportation Authority
Project of Merit - Transportation: Santiago Creek Bike Trail, City of Orange
Project of Merit – Water: Wells 21 and 22 Desalter, Irvine Ranch Water District
Project of Merit – Sewer: Ocean Outfall & Booster Pump rehabilitation, Orange County Sanitation District
Project of Merit – Sewer: Secondary Activated Sludge Facility2 at Plant1, Orange County Sanitation District
Sustainable Project of the Year: Newport Beach Center, Coast Community College District and LPA, Inc.
Land Development Project of the Year: Lambert Ranch, The New Home Company
Project of the Year: Alton Parkway Extension, County of Orange, City of Lake Forest, RBF

- MEETING PLACE: The Club Center, 650 Town Center Drive, Costa Mesa
TIME: 5:30 p.m. – Social, 6:30 p.m. – Dinner, 7:00 – 9:00 p.m.
PROGRAM COST: \$75 for members with reservations and pre-payment
\$85 at the door and non-members with reservation
MEAL: Duo of Grilled Salmon & Chicken Breast, Roasted Marble Potatoes & Baby Vegetables, salad and dessert. Vegetarian meal is available if selected.
PARKING: Validated parking included in dinner cost.
RESERVATIONS: RSVP by February 15, 2013, at 4:00 pm. Include the names of all persons attending as well as your meal selection.
REGISTRATION: You can register (and pre-pay) by accessing the website at www.asceoc.org.

SEE SEPARATE FLYER FOR SPONSORSHIP OPPORTUNITIES!

