

CAREER FAIR EXHIBITOR APPLICATION 2013

Company: _____

Print name of exhibiting company exactly as it should appear on ID sign (space limited)

Contact Person: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone: _____

Ext. _____

Fax: _____

Email: _____

If using an advertising agency, please provide contact information in the space below: (PLEASE PRINT - Packet will be emailed to above email address)

Agency Contact Person: _____

Agency Contact Phone: _____

Agency Contact Email: _____

Booth Package includes:

- Draped and carpeted booth space (in most locations)
- One 6 ft. draped table and two chairs
- One standard booth ID sign
- Two meal tickets/exhibitor lounge passes for breakfast and lunch (in most locations)

(Additional passes are \$50 each. Electricity \$100 per plug, per event. Parking is not included.)

**Earlybird Discount: Application must be received 30 days prior to event*

Booths must be reserved by ONE of the following:

- Check or Money Order** (Entire payment)
If paying by check, send a copy of application with check payable to:

Gannett Healthcare Group
Attn: Career Fair Payments
P.O. Box 33130
Newark, NJ 07188

- Purchase Order** (Please attach IO/PO)

- Advertising Agency Insertion**

Order # _____

- Credit Card** () VISA () MC () AMEX

Card # _____

Exp. Date _____ Name on card _____

Signature _____

NOTES & CANCELLATION POLICY: Exhibit space/sponsorship cancellations 30 days before the event are subject to a 25% charge. No refunds will be given for cancellations made less than 30 days before the event. In case of exhibit space cancellation, payment may not be assigned to future events. Gannett Healthcare Group can cancel this offer at any time or refuse any exhibitor they deem inappropriate. All submissions are subject to review. Gannett Healthcare Group retains sole discretion as to what products and services are deemed appropriate for our audience. I agree to the above terms.

Signature _____

Printed Name _____ Date _____

If you DO NOT receive a booth assignment and an exhibitor information packet via email two weeks prior to the event, please contact us IMMEDIATELY.

CHECK LOCATIONS:

\$100 off

LOCATION	DATE	Event Rate	# of booths	Early Bird Discount* Enter Total \$	Electricity @ \$100 Enter Total \$	Extra Meal Tix. @ \$50 per person	Total Rate per Event	
CALIFORNIA				Total	Total	Total		
Los Angeles	March 21	\$2,895		\$	\$	\$	\$	
San Diego	July 12	\$2,695		\$	\$	\$	\$	
Universal City	Aug. 22	\$2,895		\$	\$	\$	\$	
Pasadena	Nov. 5	\$2,895		\$	\$	\$	\$	
FLORIDA								
Tampa	Sep. 9	\$1,495		\$	\$	\$	\$	
Fort Lauderdale	Oct. 16	\$1,495		\$	\$	\$	\$	
ILLINOIS								
Chicago (Spring)	April 9	\$1,895		\$	\$	\$	\$	
Chicago (Fall)	Oct. 1	\$1,895		\$	\$	\$	\$	
MARYLAND/DC AREA								
Greenbelt (DC)	April 3	\$1,495		\$	\$	\$	\$	
Baltimore (MD)	Oct. 9	\$1,495		\$	\$	\$	\$	
NEW JERSEY								
Teaneck	April 24	\$1,495		\$	\$	\$	\$	
Edison	Sep. 27	\$1,495		\$	\$	\$	\$	
NEW YORK								
Melville	March 13	\$1,495		\$	\$	\$	\$	
New York	Nov. 14	\$1,895		\$	\$	\$	\$	
PENNSYLVANIA								
Philadelphia	April 16	\$1,495		\$	\$	\$	\$	
WASHINGTON								
Seattle	Oct. 29	\$2,195		\$	\$	\$	\$	
*Application must be received 30 days prior to event to qualify for Early Bird Discount.							GRAND TOTAL	

SUBMIT YOUR APPLICATION

Email: ankhan@gannett.com

OR

Fax: (972) 488-0091

Application must be received in order to reserve booth space. For more information, call (800) 868-8944, ext. 5