



## American Society of Civil Engineers ORANGE COUNTY BRANCH

**Tuesday, February 21, 2012**  
**ANNUAL AWARDS DINNER**

### **BOARD OF DIRECTORS**

Joshua Nelson, PE, President  
Tapas Dutta, PE, Vice President  
Penny Lew, PE, Treasurer  
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*This year's Awards Night will be a special evening as we recognize some of Orange County's finest Civil Engineers and Projects. Please show your support for your peers and be in attendance! Sponsorships are available – see next page. The awards are:*

**Young Engineer of the Year**  
**Civil Engineer of the Year**  
**Engineer of Merit**  
**Government Engineer of the Year**  
**Government Engineer of Merit**  
**Land Development Engineer of the Year**  
**Distinguished Engineering Educator**  
**Excellence in Promotion of Infrastructure**  
**Lifetime Achievement in Civil Engineering**  
**President's Award**

Tricia Maruki, P.E., AECOM  
Thomas A. Broz, P.E., F.ASCE, Willdan Engineering  
Darren Adrian, P.E., Kimley-Horn & Associates  
Brad Fowler, P.E., City of Dana Point  
Penny Lew, P.E., County of Orange  
Jeff Thompson, P.E., Rancho Mission Viejo  
Brett Sanders, Ph.D., UC Irvine  
Lucy Dunn, Orange County Business Council  
Ignacio Ochoa, P.E., County of Orange  
William Lawson, P.E., F.ASCE

**Project of the Year**  
**Land Development Project of the Year**  
**Project of Merit**  
**Project of Merit**

John Wayne Airport – IDS Group  
Blackstone Community – RBF  
OCTA Rail Highway Grade Crossing - OCTA  
Thornton Brady Storm Drain – Harris & Associates

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<b>MEETING PLACE:</b>	<b><u>Center Club, 650 TOWN CENTER DRIVE, COSTA MESA, CA 92626</u></b>
<b>TIME:</b>	5:30 p.m. – Social, 6:30 p.m. – Dinner, 7:00 – 9:00 p.m. – Program
<b>COST:</b>	\$75 for members with reservations and pre-payment \$85 for non-members with reservation \$90 after February 16 <sup>th</sup> (if tickets are still available)
<b>MEAL:</b>	Top Sirloin with stacked potatoes with roasted tomato or Vegetarian (note meal choice at time of reservation). Dinner also includes salad and dessert. No-host bar available.
<b>PARKING:</b>	Valet parking included in dinner cost.
<b>RESERVATIONS:</b>	RSVP by <b>February 16, 2012</b> , at 4:00 pm. Include the names of all persons attending as well as your meal selection.
<b>REGISTRATION:</b>	You can register (and pre-pay) by accessing the website at <b><a href="http://www.asceoc.org">www.asceoc.org</a></b> . Registration can also be made by emailing your name, company name and membership status (member or non-member) to <b><a href="mailto:gstewart@associationplanet.com">gstewart@associationplanet.com</a></b> or by fax at 714-258-8391, or by phone at 714-258-8306 or by mail: <b>ASCE Orange County Branch, 1405 Warner Avenue, Suite B, Tustin, CA 92780</b>

**SEE SEPARATE FLYER FOR SPONSORSHIP OPPORTUNITIES**



# ASCE Orange County Branch Annual Awards Dinner *February 21, 2012*

## **SPONSORSHIP OPPORTUNITIES** **DEADLINE: FEBRUARY 13, 2012**

This year's event promises to attract the firms, agencies, and people who have helped to shape Orange County. Many important professional engineers will be honored and outstanding projects highlighted. By helping to sponsor the event, your company or agency will be featured at the Awards Banquet and in the ASCE Newsletter. The details of the benefits of sponsorship are as follows:

### **PLATINUM SPONSOR \$1,500**

Reserved Table for 10 near the stage, Sponsor highlighted at the Awards Dinner, description of the Sponsor and Logo in the ASCE Newsletter, listing in the Program and name/logo shown on the pre-event PowerPoint.

### **GOLD SPONSOR \$1,000**

Reserved Seating for 5, Sponsor mentioned at the Awards Dinner, Logo in the ASCE Newsletter, listing on the Program and logo shown on the pre-event PowerPoint.

### **SILVER SPONSOR \$500**

Seating for 2, Sponsor mentioned at the Awards Dinner, Logo in the ASCE Newsletter, listing on the Program and logo shown on the pre-event PowerPoint

### **BRONZE SPONSOR \$250**

Seating for 1, Sponsor mentioned at the Awards Dinner, Company or Agency name in the ASCE Newsletter, listing on the Program and shown on the pre-event PowerPoint

**SIGN ME UP!** I want to be a part of the ASCE OC Branch Awards Celebration and take advantage of the promotional opportunities as a selected sponsor.

**Platinum** \_\_\_\_\_ **Gold** \_\_\_\_\_ **Silver** \_\_\_\_\_ **Bronze** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

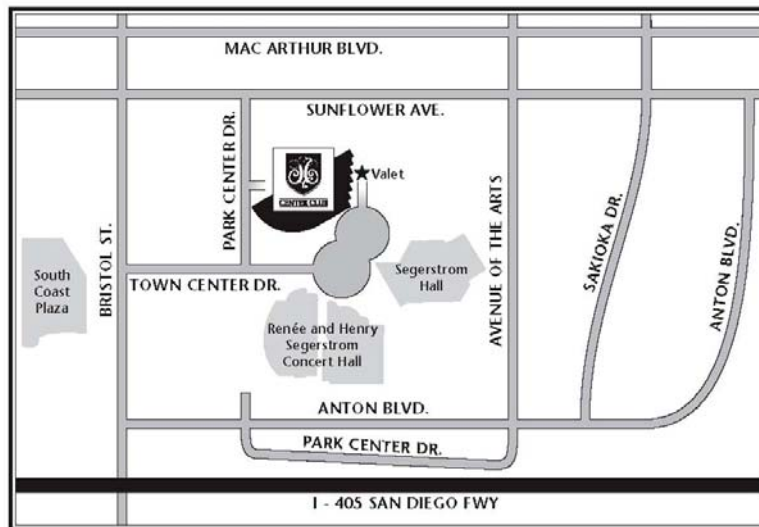
**E-mail:** \_\_\_\_\_

**List of Attendees:** \_\_\_\_\_

PLEASE FAX TO (714) 258-8391 Gayle Stewart Associates. Phone: (714) 258-8306, E-mail: [gstewart@associationplanet.com](mailto:gstewart@associationplanet.com)  
**Mail payments to:** ASCE OC c/o Gayle Stewart Associates, 1405 Warner Avenue, Suite B, Tustin, CA 92780  
You can also register (and pre-pay) by accessing the website at [www.asceoc.org](http://www.asceoc.org).



## CENTER CLUB



THE CENTER CLUB • 650 TOWN CENTER DRIVE • COSTA MESA • (714) 662-3414

### MEMBERS AND GUESTS

- 405 FREEWAY
- Exit BRISTOL
- Head North towards SOUTH COAST PLAZA
- Turn right into TOWN CENTER DRIVE
- Go through PARK CENTER DRIVE (Past STOP SIGN)
- Turn Right into the first ROUNDABOUT
- Turn Right into the second ROUNDABOUT
- At this point you should see a Center Club podium
- Drive forward to the Center Club podium and the Center Club Valet

### VENDORS

- 405 FREEWAY
- Exit BRISTOL
- Head North towards SOUTH COAST PLAZA
- Turn Right into TOWN CENTER DRIVE
- Turn Left on PARK CENTER DRIVE (At STOP SIGN)
- Turn Right into the FIRST DRIVEWAY
- LOADING DOCK
- Go past the black double doors
- Turn Left
- Past the wooden double doors is the Center Club's Garden Court